

**BAHAMAS AQUATICS FEDERATION****MEET INVITATION FORM**

(Complete Parts A, B, C and D and return to BAF accompanied by Events List, Sanction Application Form, Equipment Rental Form, Sanction fee and LCM Pool Rental fees.)

**Part A: HOST CLUB/ORGANIZATION INFORMATION****HOST CLUB/ORGANIZATION:** \_\_\_\_\_**ADDRESS:** \_\_\_\_\_**MEET DIRECTOR/CONTACT PERSON:** \_\_\_\_\_**E-MAIL ADDRESS:** \_\_\_\_\_**TELEPHONE #:** \_\_\_\_\_ **FAX #:** \_\_\_\_\_**Part B: MEET INFORMATION****Meet Host/Sponsor:** \_\_\_\_\_ **Venue:** \_\_\_\_\_**Meet Date(s):** \_\_\_\_\_ **Maximum # of Individual entries:** \_\_\_\_\_**POOL DIMENSIONS:** ☐ 50-metre (LCM) Pool ☐ 25-metre (SCM) Pool**Number of Lanes:** ☐ 5-lanes ☐ 6-lanes ☐ 7-lanes ☐ 8-lanes ☐ 10-lanes**Type of Competition:** ☐ Timed Finals only ☐ Timed Finals, Prelims & Finals**Day 1 – Meet Start Time:** \_\_\_\_\_ **Warm-Up Time:** \_\_\_\_\_**Day 2 – Meet Start Time:** \_\_\_\_\_ **Warm-Up Time:** \_\_\_\_\_**Entry Deadline:** \_\_\_\_\_ **Age As Of:** \_\_\_\_\_**Entry Fees:** \$ \_\_\_\_\_ per individual event \$ \_\_\_\_\_ per relay team \_\_\_\_\_

\$ \_\_\_\_\_ BAF Surcharge per swimmer \$ \_\_\_\_\_ other (specify) \_\_\_\_\_

**Trophies/Awards:** \_\_\_\_\_**Eligibility:** ☐ BAF Registered Swimmers ☐ Florida Gold Coast Registered Swimmers☐ Registered Swimmers/Teams from FINA Members with Travel Permits ☐ Other: \_\_\_\_\_**Electronic Timing System:** ☐ Omega ☐ Colorado ☐ Daktronics ☐ Other: \_\_\_\_\_**Additional Information:** \_\_\_\_\_**Part C: INVITED CLUBS/TEAMS/SWIMMERS INFORMATION**☐ BAF Clubs: DSC, SBSC, SWAT, SWIFT, FAC, FSC, YMCA, BSC (edit as necessary) \_\_\_\_\_☐ Other, Please Specify: \_\_\_\_\_**Part D: INVITATION TO PARTICIPATE**

The above-named Host Club/Organisation hereby extends an invitation to you/your club/your team to compete in the above competition sanctioned by The Bahamas Swimming Federation. Any additional enquiries should be directed to the Meet Director or the Contact Person. A copy of the scheduled Programme of Events is attached. Entries should be submitted on computer diskette or by e-mail, accompanied by a separate print-out of the entries.

**Signed by:** Meet Director /Head Coach /Contact Person**Date:** \_\_\_\_\_